

Division Members: Kristen Gardner, Chairman (936) 615-7555

| Judge: TBA | | | | | |
|------------|----------------|----------------------------|-----------------|--|--|
| 5 | Entries Close: | Friday, September 27, 2024 | 5:00 PM | | |
| | Arrival: | Tuesday, October 8, 2024 | 12:00 - 8:00 PM | | |
| | Judging: | Thursday, October 10, 2024 | 9:00 AM | | |
| | Auction: | Saturday, October 12, 2024 | TBD | | |
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RULES & REGULATIONS

- Exhibitor must be a bona fide Nacogdoches County 4-H, Jr. FFA, or FFA member, continuously enrolled in or entering 3rd through 12th 1) grade of a public K12 or private school in Nacogdoches County, from the required date of validation through the conclusion of either the PWF or NCSS; or, be a home schooled student in an accredited cooperative program that has a physical address within Nacogdoches County, which must be verified by an official of the Cooperative, and be continuously enrolled in or entering the 3rd through the 12th grade from the required date of validation through the conclusion of either the PWF or NCSS.
- Entries previously submitted in the Pineywoods Fair Project Show are not eligible, including but not limited to entries including addi-2) tions and/or revisions of previously entered projects and new projects that include major parts from previously entered projects. If it is additions and/or revisions of previously entered projects, it must be exhibited in the Restoration-Repurpose Division.
- All entries must have been completed after the 2023 Pineywoods Fair. All entries must be certified and under supervision of an Ag 3) Teacher or County Extension Agent prior to the show. Entries must be submitted by the Ag Teacher or County Extension Agent by September 27, 2024 to the Ag Mech Division Chairman or dropped off at the Expo Center with payment.
- There will be seven (7) Divisions in which projects may be entered: 4)
 - A) Livestock Equipment
 - B) Agricultural/Shop Machinery/Equipment
 - C) Home and Yard-Metal (Any project which contains structural metal framework)
 - D) Home and Yard-Wood (Must be built completely out of wood other than décor/brackets/hinges)
 - E) BBQ Pits and Smokers
 - F) Wildlife
 - G) Trailers-Single Axle, Tandem Axle
 - H) Restoration-Repurpose
- Projects will be judged on points: 5)

| A) Workmanship | 30 | D) Practical Utility | 15 |
|--------------------------------------|----|-----------------------|----|
| B) Sound Structural Design & Balance | 25 | E) Originality | 5 |
| C) Degree of Difficulty | 20 | F) Appropriate Finish | 5 |

- If the project is for sale, a minimum price must be exhibited. 6)
- Projects will be placed in each division 1st-10th Place. All placing items will be sold at the auction Saturday, October 12, 2024 at TBD. 7) 1st place banners will be awarded in each division at the beginning of the auction on Saturday. Blue, Red, and White ribbons will be awarded to all other exhibitors entered at the completion of judging. In case of a tie, the judge will make the final tie-breaking decision. The judges decision is final. Any project not placing that wants to sell may be sold through the silent auction only.
- All Sale Eligible projects must remain on the grounds until the conclusion of the Ag Mechanics Auction on Saturday. All non-sale projects 8) may be retrieved from 12–2 pm on Friday or 9–12 pm on Saturday. Any projects that leaves prior to this will forfeit all placings and/or sweepstakes points for that entry. Grand & Reserve Overall Projects will be selected using a two judge panel.

--SWEEPSTAKES AWARD--

A Sweepstakes Award will be given to he FFA Chapter of 4-H Group scoring the most points.

Determination of the Sweepstakes Winner will be made by the following formula:

| Grand Champion Overall: Ten (10) Additional Points | | ion Overall: Ten (10) Additional Points | Reserve Champion Overall: Five (5) Additional Points | |
|--|----------------------------|---|--|-----------------------------|
| | 9th Place: Two (2) Points | 10th Place: One (1) Point | | |
| | 5th Place: Six (6) Points | 6th Place: Five (5) Points | 7th Place: Four (4) Points | 8th Place: Three (3) Points |
| | 1st Place: Ten (10) Points | 2nd Place: Nine (9) Points | 3rd Place: Eight (8) Points | 4th Place: Seven (7) Points |
| | | - | | |

Grand Champion Overall: Ten (10) Additional Points

Reserve Champion Overall: Five (5) Additional Points

***Total Points will be added, then divided by the number of projects placed plus one. The Chapter or Club with the highest score will be the Sweepstakes Winner. You must enter one project in at least eight (8) divisions to be eligible for the Sweepstakes Award.